

**DEFENCE RESEARCH AND DEVELOPMENT ORGANISATION (DRDO)**  
**RECRUITMENT & ASSESSMENT CENTRE (RAC)**

**APPLICATION FORM FOR DEPUTATION**  
(TO BE FILLED IN BLOCK LETTERS ONLY)

Affix Recent  
Passport  
Size  
Photograph

**Post Applied Scientist ' ' Advt. No.:**\_\_\_\_\_

**POSTAL ORDER NUMBER** \_\_\_\_\_ **Date** \_\_\_\_\_ **Amount Rs.** \_\_\_\_\_

1. Name in full(Shri/Smt/Km) : \_\_\_\_\_
2. a) Father's name: \_\_\_\_\_ b) Mother's name: \_\_\_\_\_
3. a) Date of Birth: \_\_\_\_\_ 19 \_\_\_\_\_  
(in Christian era in figures)      Date      Month      Year
- b) Age as on closing date mentioned in Advt.: \_\_\_\_\_ Years      \_\_\_\_\_ Months      \_\_\_\_\_ Days
4. a) Sex (Male/Female) : \_\_\_\_\_ b) Marital Status : \_\_\_\_\_
5. Nationality: \_\_\_\_\_
6. Type of Present Employment, if employed (Central / State Govt / PSU's/  
University/ Recognised Research Institutes/Others): \_\_\_\_\_
7. Address for correspondence(with Pin Code) \_\_\_\_\_  
(Tele No., Mob. No., Fax & e-mail, if any) \_\_\_\_\_
8. Permanent Address (with Pin Code) \_\_\_\_\_  
(Tele No., Mob. No., Fax & e-mail, if any) \_\_\_\_\_
9. Nearest Railway Station \_\_\_\_\_
10. Educational Qualifications #:

*Exam passed	University/ Institution/ Board	Date of Joining	Date of Passing	Subject in which degree is awarded	Specialisation as reqd. in advt. (if any)	**Percentage of Marks	Division	Rank/Position in the Univ.
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\* In chronological order from X Standard (SSLC/HS/HSC) onwards, \*\* In case of CGPA/CPI, please give marks in percentage also along with the conversion formula, # **Specify the gap with reasons in Education career, if any.**

11. Professional Training:

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Organisation	Period		Details of Training
	From	To	

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12. (a) Title of Project / Desertation / Thesis,(b) No.of Papers / Books Published (Separate sheet may be used)

13. Areas of Specialisation/ Research :

14. Employment Record\* (Attach separate sheet in following format, if necessary):-

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Name & address of employer/ Orgn/Institution	Period of service		Designation of the post held	Scale of pay of each post	Detailed description of work	Reason for leaving
	From	To				

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\* Specify the gap, if any

15. Nature of present employment i.e regular or ad-hoc or temporary or quasi-permanent or permanent.

16. In case the present employment is held on deputation/ contract basis please state:

- a) The date of initial appointment.
- b) Period of appointment on deputation/ contract.
- c) Name of the parent Office/ Organisation to which you belong.

17. a) Are you in revised scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

b) Present Basic pay: \_\_\_\_\_ Total Emoluments: \_\_\_\_\_

18. Date of return from last ex-cadre post :

19. Date of retirement under Central/State Government Rules :

20. Are you under any contractual obligations to serve Central / State Govt / any other Public Sector Undertaking or Autonomous body and if so, give details :  
(attach NOC if applicable)

21. Have you been interviewed for any recruitment/selection by RAC during the past one year?  
If yes, give particulars:

Sr No.	Particulars (eg. Date of Advt, Advt. No.)	Name of Post / Discipline	Date of Interview	Result
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22. Any other information you may wish to add (use separate sheet if necessary).

23. **Declaration**

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information, my appointment shall be liable to summary termination without notice. If offered appointment, I will join on specified date and subsequently, take up duty in the discharge of Government assignments anywhere in India as and when required.

Place:

Date:

\_\_\_\_\_

Signature of Candidate

**CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF OFFICE FORWARDING AUTHORITY**

Certified that:

- (i) The particulars furnished by Sh./Smt./Km. ....are correct and he/ she possesses educational qualification and experience mentioned in the vacancy circular.
  - (ii) There is no vigilance/disciplinary case either pending or contemplated against him/her.
  - (iii) No major/ minor penalties have been imposed on him/her during the last 10 years.
  - (iv) List of major/ minor penalties imposed on him/her during the last 10 years is enclosed.
  - (v) His/her integrity is beyond doubt.
- \* The upto date Annual confidential Report dossier in respect of Sh./Smt./Km..... is enclosed.
- \* There is no practice of maintaining Confidential Reports of employees in this Organisation/ Institution.

Date:

Signature of Head of Department/ Forwarding Authority

Name: \_\_\_\_\_

Department: \_\_\_\_\_

Office: \_\_\_\_\_

\* Please delete whichever is not applicable.

**(IMPORTANT : USE ONLY A4 SIZE PAPER FOR APPLICATION AND OTHER TESTIMONIALS)**