

RECRUITMENT AND ASSESSMENT CENTRE
DEFENCE RESEARCH AND DEVELOPMENT ORGANISATION

APPLICATION FORM FOR ROSSA

APPLICATION FEE PARTICULARS (Not Applicable for SC/ST/PH, Rs 50/- for others)

POSTAL ORDER NUMBER _____ Date _____

Amount Rs. _____ Post Applied For. _____

Affix Recent
Passport
Size
Photograph

1. Name in full (Shri / Smt/Km/Dr : _____
(in block letters)

2. Date of Birth: _____ 19_____
(in Christian era in figures) Date Month Year

3. Age as on closing date* of Advt.: _____ yrs _____ months _____ days
(* 30 days from the date of publication)

4. Nationality: _____

5. Category (GEN/SC/ST/OBC/PH): _____
(if other than Gen. attach certificate)

6. Sex (M/F) : _____

7. Marital Status: Married (Y/N) : _____

8. Father's Name : _____

9. Mother's Name : _____

10. Address for correspondence : _____
(In India with email, fax, phone & mobile) _____

11. Permanent Address: _____
(with email, fax, phone & mobile) _____

12. (a) Academic Educational Qualifications:

(Copies of certificates should be attached)

Education	Degree	University /Board (full name)	Year of joining /Passing	Subject(s)	%age of marks*	Division	Univ rank
				In which degree awarded			
10 th							
12 th							
Graduate Degree							
Post Grad degree							

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula.

12. (b) Are you GATE/NET/ (JRF/LECTURER) qualified, (if yes, give details and tick mark the applicable):

Year of passing _____ Percentile, if applicable _____.

12. (c) Any gap in educational career, (if yes, give details): _____.

13. PhD details:

(a) University/Institute: _____.

(b) Date of registration: _____

(c) Thesis defended date: _____

(d) Title of Project/ Dissertation/ Thesis: _____.

(e) Specialization: _____.

(f) Number of Papers Published in Journals/ Conference: _____.

(g) Abstract of Thesis (max 250 words): _____.

14. (a) Professional Training:

Organization	Period		Training Detail(s)
	From	To	
1.			
2.			
3.			
4.			

14. (b) Employment Details:

- (i) Will you join on minimum Basic Pay of the Post (if No, mention expected salary): _____.
- (ii) Are you under any contractual obligations to serve Central/State Govt. /Any other PSU or autonomous body (if yes, give details): _____ (Attach NOC if required).

14. (c) Full Time Employment Record (Copies of supporting documents to be attached):

Total Experience: _____ yrs _____ months.

Name & Place of Organization *	Type	Designation	Period		Salary per annum	Nature of Job (not more than 300 chars)
			From	To		

* In chronological order.

15. Have you been interviewed for any recruitment/selection by RAC during the past one year? If yes, give particulars:

S.No.	Advt No.	Date of Interview	Post	Discipline	Result

16. Any other information you may wish to add (if yes, give details): _____.

17. Declaration:

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If at any time, I am found to have concealed/distorted any material information; my appointment shall be liable to summary termination without notice. I will, if and when required, take up duty in the discharge of government assignments anywhere in India.

Place:

Date:

Signature of Candidate

(IMPORTANT: USE ONLY A4 SIZE PAPER FOR APPLICATION AND OTHER TESTIMONIALS)

UNDERTAKING

Applicable for Central/UT/State Govt./PSU official

I certify that I have applied for the post of Scientist 'C' against Advt. No. ____ through proper channel.

Signature of Candidate

Place: _____

Date: _____

Note:

- Only Indian nationals are eligible
- All columns should be properly filled